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UHEL O. BARRICKMAN
(1020-2005)
T. RICHARD ALEXANDER II

JOHN B. GARDNER

August 14, 2008

RECEIVED

AUG 14 2008

PUBLIC SERVICE
COMMISSION

VIA FACSIMILE
502-564-3460

STEPHANIE STUMBO
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT KY 40602-0615

RE: Harston v. Allen County Water District
Case No. 7007-00310

Ms. Stumbo:

As you are aware by my erroneous submission to you of the Settlement Agreement, this case has been settled.

You are therefore authorized to dismiss the case.

Since I erroneously forwarded the Settlement Agreement, I would appreciate your returning it to me at your earliest convenience and not file it of record.

Thank you for your consideration.

Yours truly,



Bobby H. Richardson

el

pc: Damon R. Talley

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